



## Sunrise Manor Town Advisory Board

March 16, 2023

### MINUTES

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Board Members: Earl Barbeau – Member – PRESENT      Stephanie Jordan –Member-ABSENT  
Paul Thomas-Member-PRESENT      Sondra Cosgrove-Member-PRESENT  
Harry Williams-Member– PRESENT      Steve Demerritt-Planning

Secretary: Jill Leiva 702 334-6892 [jillniko@hotmail.com](mailto:jillniko@hotmail.com)  
County Liaison:

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the March 2, 2023 Minutes

**Moved by: Ms. Cosgrove**

**Action: Approved**

**Vote: 4-0/Unanimous**

IV. Approval of Agenda for March 16, 2023

**Moved by: Mr. Barbeau**

**Action: Approved**

**Vote: 4-0/Unanimous**

V. Informational Items: None

VI. **Planning & Zoning**

**03/22/23 BCC**

1. **WS-22-0147-LV JUDSON, LP:**  
**AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce throat depth; **2)** reduce departure distance; and **3)** off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving).  
**DESIGN REVIEWS** for the following: **1)** office/warehouse facility; and **2)** finished grade on a 6.2 acre portion of a 9.3 acre site in an M-D (Design Manufacturing) (AE-65 & APZ-2) Zone. Generally located on the northwest corner of Lamb Boulevard and Judson Avenue within Sunrise Manor. TS/sd/jo (For possible action)**03/22/23**

**Moved by: Mr. Williams**  
**Action: Denied per staff recommendations**  
**Vote: 4-0/unanimous**

**04/04/23 PC**

2. **UC-23-0055-DELACRUZ, JORGE L. & MARIA J.:**  
**USE PERMITS** for the following: **1)** increase the area of a proposed accessory structure; **2)** allow an accessory structure not architecturally compatible with the principal building; and **3)** waive applicable design standards in conjunction with an existing single family residence on 0.4 acres in an R-E (Rural Estates Residential) (AE-65 & AE-70) Zone. Generally located on the south side of Carey Avenue, 500 feet east of Nellis Boulevard within Sunrise Manor. MK/md/syp (For possible action)**04/04/23 PC**

**Moved by: Mr. Thomas**  
**Action: Approved per staff recommendations**  
**Vote: 4-0/unanimous**

**VII.** General Business:None

**VIII.** Public Comment: None

**IX.** Next Meeting Date: The next regular meeting will be March 30, 2023

**X.** Adjournment  
The meeting was adjourned at 7:358m